Our Resurrection

He is not dead, he only sleeps
Like a tree that has shed its leaves
And stands with naked branches shorn,
Waiting for spring, to be re-born.
But others say, "How do we know?
The trees still live and hibernate
Til summer's sun will penetrate
Throughout the bark, and sap will flow."

"The human dead are lifeless clay
Where warm red blood was drained away;
All life is gone and all is dead
In the cold, dark, damp, and earthy bed.
Rebirth? Cut the tree and drain the sap
Out of its veins; it will not grow
Again when summer breezes blow,
Or shed its leaves on earth's green lap."

"A tree is mute until the wind
Stirs its branches or birds sing
Among the leaves. And yet God's breath
Upon man's soul defies all death,
And resurrection is assured.
Out of what cell within the grave
Can new birth come?" The clergy say,
"We must have faith, we have His word."

Science can relegate all scope
Of earthly growth. The microscope
Can probe and analyze decay
And amoebic life. The cosmic ray
Divulged in all cosmology
Is fast explained and understood
As power for the common good -Beyond disputing analogy.

Space can be measured and explored;
Barometric pressures still record
The constant change of atmosphere.
All these are seen, indisputably.
But faith must be blind. It cannot fail
If meek acceptance would prevail
And not dispute theology.

The ancient seers in Orient saw
Reincarnation's karmic law
Where all the dead would live again
Upon the earth as mortal men,
In resurrected shape and form
To pay the karmic debt undone,
Cause and effect of right and wrong,
In prophecy, to be re-born.

What to believe? These facts we know: All living things that bud and grow Are here by some great mystic plan, As planets in the heaven's span Are real. By no man's hand
Was earth created, or the rain,
The distance thunder, grassy plain,
Or towering mountains vast and grand.

Some higher power gave us light,
The lunar year, the day, and night -But what? Science alone cannot explain.
An atheist's scorn can never gain
Proof by a verbal monologue.
Or theorizing that one cell
Gave all earth life, cannot dispel
The doubts in such an epilogue.

While man-made doctrines disagree On precepts, churches, destiny, And after life, the human mind Gropes through dark and hopes to find Some concept of what is to be -- Seeking to solve by intellect, To probe, to argue and dissect, Or dwell on Einstein's theory.

On one fact all mankind agrees:
That some great power, no one sees,
Gave all things life. The nucleus
Of searching minds, all curious,
Is God. That Being Supreme
Is root and cell and cosmic force --

Origin of what is and was --The guiding spirit yet unseen.

All essence of constructive good,
All truth and love, and brotherhood
Is God. All that deters
From these four qualities incurs
Its own destruction. Like a tree
With severed root or smut on wheat,
These blights destroy and kill and eat
Into the soul relentlessly.

What can we do but work and hope
And strive for good? God's microscope
Records all hate and selfish spite,
All cruelties and ugly blight
Upon the soul. On resurrection day,
Whatever form dead bodies know,
No budding cell can live and grow
Without God's power to rout decay!



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